

# To Jordan Came Our Lord, the Christ

CHRIST UNSER HERR ZUM JORDAN KAM (8 7. 8 7. 8 7. 8 7 7)  
 Martin Luther, 1524  
 harm. Lucas Osiander, 1586

Martin Luther, 1541  
 tr. Richard Massie, 1854; alt.

1. To Jor - dan came our Lord, the Christ, To do God's pleas - ure  
 2. So hear ye all and well per - ceive What God doth call a  
 3. To show us this, He hath His Word With signs and sym - bols  
 4. In ten - der man - hood God the Son In Jor - dan's wa - ter

will - ing, And there was by Saint John bap - tized,  
 Bap - tism And what a Chris - tian should be - lieve  
 giv - en; On Jor - dan's banks was plain - ly heard  
 stand - eth; The Ho - ly Ghost from heav - en's throne

All right - eous - ness ful - fill - ing; There did He con -  
 Who er - ror shuns and schi - sm: That we should wa -  
 The Fa - ther's voice from heav - en: "This is My well -  
 In dove - like form de - scend - eth; That thus the truth

se - crate a bath To wash a - way trans - gres - sion  
 ter use the Lord De - clar - eth is His pleas - ure,  
 be - lov - ed Son, In whom My soul de - light - eth;  
 be not de - nied, Nor should our faith e'er wa - ver,

BAPTISM

And quench the bit - ter - ness of death By His own blood  
 Not sim - ple wa - ter, but the Word And Spir - it with -  
 Hear Him!" Yea, hear Him, ev - 'ry - one, Whom He Him - self  
 That all three Per - sons do pre - side At Bap - tism's ho -

and Pas - sion, He would a new life give us.  
 out meas - ure; He is the true Bap - tiz - er.  
 in - vit - eth; Hear and o - bey His teach - ing!  
 ly la - ver And dwell with the be - liev - er.

## To Jordan Came Our Lord, the Christ

5. Thus Je - sus His dis - ci - ples sent: Go, teach ye ev - 'ry  
 6. Who in this mer - cy hath not faith Nor aught there - in dis -  
 7. The eye of sense a - lone is dim And noth - ing sees but

na - tion, That, lost in sin, they must re - pent  
 cern - eth, Is yet in sin, con - demned to death  
 wa - ter; Faith sees Christ Je - sus and in Him

And flee from con - dem - na - tion. He that be - lieves  
 And fire that ev - er burn - eth; His ho - li - ness  
 The Lamb or - dained for slaugh - ter; It sees the cleans-

and is bap - tized Shall there - by have sal - va - tion,  
 a - vails him not, Nor aught which he is do - ing;  
 ing foun - tain, red With the dear blood of Je - sus,

BAPTISM

A new - born man he is in Christ, From death free and  
His in - born sin brings all to naught And mak - eth sure  
Which from the sins, in - her - it - ed From fall - en Ad -

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff provides harmonic accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 7/8. The music concludes with a double bar line.

dam - na - tion, He shall in - her - it heav - en.  
his ru - in; Him - self he can - not suc - cor.  
am, frees us And from our own mis - do - ings.

The second system of musical notation continues the melody and accompaniment. It features a treble clef staff and a bass clef staff. The lyrics are aligned with the notes. The music concludes with a double bar line.